PURCHASING DIVISION AGENDA REPORT For Week of 10/27/2022 - 11/2/2022 <u>Pre-Commission Work Session</u> NOVEMBER 15, 2022 For <u>Commission Approval</u> NOVEMBER 17, 2022

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 2, 2022

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM POLYDYNE INC, RICEBORO, GA TO AWARD BID FOR LIQUID POLYMER FOR THE WWTP FOR THE PERIOD OF 11/17/2022 - 11/16/2023, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 5-23

 RECOMMENDED FOR FLEET MANAGEMENT FROM DONOHOO CHEVROLET, FORT PAYNE, AL TO AWARD BID FOR 2023 CHEVROLET TAHOE 4WD 4DR LT FOR THE PERIOD OF 9/8/2022 - 9/7/2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 100-22

3. RECOMMENDED FOR GENERAL SERVICES FROM PORT CITY PIPE INC, MOBILE, AL TO AWARD BID FOR MANHOLE RISER RINGS FOR THE PERIOD OF 11/17/2022 - 11/16/2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 95-22

4. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM L'HOIST NORTH AMERICA, LAKELAND, FL TO AWARD BID FOR FOUNDRY LIME FOR ESD VALLEY, VILLAGE AND TRUSSVILLE WWTPS FOR THE PERIOD OF 11/17/2022 -11/16/2023, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 77-22

 RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM ALLIED UNIVERSAL CORPORATION, MIAMI, FL TO RENEW BID FOR THE PURCHASE OF SULFUR DIOXIDE FOR THE PERIOD OF 12/1/2022 - 11/30/2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 76-20

END OF PURCHASING AGENDA